To the Hebrewes. Chrits excellencie.

THE EPISTLE OF PAUL TO PHILEMON.

1 Paulhandling a hale and small matter, yet according to his manner meekly adviseth unto God, 2 Sending again to Philemon his negligence, and sheweth him, the extraordinary pardon for him, and very gravely protesteth of Christian equitie.

A Paul prisoner of Jesus Christ, and our brother Timotheus, unto Philemon our dear friend, and fellow helper, 2 And to our dear Sister Apphia, and to Archippus our fellow-souldier, and to the Church that is in thine house:
3 Grace be with you, and peace from God our Father, and from the Lord Jesus Christ.
4 I therefore gave thanks to my God, making mention alwayes of thee in my prayers, 5 (When I heare of thy loue and faith, which thou hast toward the Lord Jesus, and toward all Saints), 6 That the fellowship of thy faith may bee made effectuall, and that whatsoever good thing is in you through Christ Jesus, may bee known.
7 For wee have great joy and consolation in thy loue, because of thee, brother, the Saints 8 bowels are comforted. 9 Wherefore, though I be very bold in Christ to command thee, that which is convenient, 10 Yet for loues sake I rather befeche thee, though I be as I am, even Paul aged, and even now a prisoner for Jesus Christ.
11 I befeche thee for my soule* Onesimus, whom I have begotten in my bowels.
12 Which in times past was to thee unprofitable, but now profitable both to thee and to me.
13 Whom I have sent againe: thou therefore receivest him, that is mine owne bowels.

14 Whom I would have retained with me, that in thy stead he might have ministred unto me in the bonds of the Gospel. 15 But without thy mind woulde I do nothing, that thy benefit should not be as it were of necessity, but willingly. 16 It may be that he therefore departed forsoke, that thou shouldst receive him for euuer.
17 Not now as a servant, but above a servant, even as a brother beloved, especially to me: how much more then to thee, both in the flesh and in the Lord?
18 If therefore thou count our things common, receive him as mine selfe.
19 If he hath hurt thee, or oweth thee ought, thus put en mine account.
20 Paul have written this with mine owne hand: I will recompense it, albeit I doe not now to thee, that thou owest moreover vnto me euene thine owne selfe.
21 Yea, brother, let me obtaine this pleasure of thee in the Lord: comfort my bowels in the Lord.
22 Trusting in thine obedience, I wrote unto thee, knowing that thou wilt doe euene more then I say.
23 Moreover alse prepare me lodging: for I trust through your prayers I shall be freely gven unto you.
24 Wherefore this Epaphras my fellow prisoner in Christ Jesus,
26 The grace of our Lord Jesus Christ bee with your spirit, Amen.

Written from Rome to Philemon, and sent by Onesimus a servant.

The Epistle to the Hebrewes.

The drift and end of this Epistle, is to shew that Jesus Christ the Sonne of God hath God and man is that true eternal & only Prophet, King and high Priest, that was shadowed by the figures of the old Law, and now indeed exhibited of whom the whole Church ought to be taught, governed, & fulfilled.

CHAP. I.

1 To shew that the doctrine which Christ brought, is most excellent, in that it is the springing up of all prophesiies, a free advancement him above the angels: 2 And proveth by divers testimonies of the Scripture, that he fairely passeth all other.

2 Whome he hath made heir of all things, by whom also he made the worlds.

3 Who being the brightness of the glory of God, and the infrunged image of his person, & bearing up all things by his mighty word, hath by himselfe purged our finnes, and is set forth at the right hand of the majestie in the highest places,

4 Whose name is above every name, which in yesternese hath bee as any time, or shall bee: Col. 1, 15. but in whom shall all tongues confesse that Christ is the Lord.

5 The second part of the same proposition. The same Jesus is appeared of the Father, to be our King and Lord, by whom all hath been made all things: and in whom surely heareth so far of his glory, that he himselfe and all thinges bee beholding of vs, who behase vp and fulfilleth all things by his word and power. 

6 For when he came to be manifested of the Father, not only to be beholding of all thinges, but also to be manifest of all thinges, and to shew the Father.

7 The third part of the same proposition. The same Jesus executed the office of the high Priest with honour.

8 And he is made perfect through sufferings. 

9 And he is made perfect through sufferings.

10 And he is made perfect through sufferings.

11 And he is made perfect through sufferings.

12 And he is made perfect through sufferings.