The 5th Chap:estre.

Many malebys brother lyn a lyn that is nat unto death, let him are, and he hal gjue hym lyke for them that lyn nat unto death. There is a lyn unto death for which saue I nat that a ma shuld pay. All unrightwines is lyn, and there is lyn nat unto death.

We knowe that who so ever is boyne of God, is unneth nat: but he that is begotten of God kepeth hym selfe, and that wyched toucheth hym nat. We knowe that we are of God, and that the worlde is altogether set on wychednes. We knowe that the sonne of God is come, and hath gune vs a mynde to knowe hym which is true: and we are in hym that is true, through hyms done Jesu Chrysse. This came is very God, and eternall lyke. Babes keppe your selues from ymageys. A M E N.

C The seconde Eppyistle of S. Johan the Apostel.

He elder to the elect Lady thyly child: men, which I love in the truth: and nat I only, but alio ai that knowen the truth: for the truthes sake whiche dwelleth in vs, and that vs for ever, with you be grace mercy, and peace from God the father, and from the Lord Jesu Chrysse the sonne of the father in truth and love.

I reioyced greatly I founde of the child: yen walskyng in truth, as we have receyved a cameoideament of the father. And now be: che I the lady, nat as though I wroate a new comaun-

Si quae videre fratrem suum peccare peccât non ad mortem, pector et habet ei vis, peccâtibus non ad mortem. Est peccât ad mortem, non pro illo modo rogat. Si nos iniquitas peccât et est peccât non ad mortem.

Scimus quod omnis qui natus est ex deo, non peccat, sed quis gentius est ex deo fert rapit, et malum totum non tangit eum. Scimus quod deo sumus, et sumus in malo conspectus est. Scimus autem quod filius Dei venit, et dedit nobis menem, ut cognoscamus illum qui verus est et fum in vero. In filio est Jesu Chrusto. Iste est verus Deus, et vita eternam filii, ea uete voli simulae.

EPISTOLA BEATI IOANNIS APOSTOLI SECUNDA.