

The.v.Chapytre.

Yf any mā se hys brother syn a syn that is nat vnto death, let him aye, and he shal gyue hym lyfe for them that syn nat vnto deathe. There is a syn vnto death for whiche saye I nat that a mā shuld pray. Al vnryghtwisnes is syn, and there is syn nat vnto deathe.

We knowe that who so euer is bozne of God, synneth nat: but he that is begotten of God kepeth hym selfe, and that wycked toucheth hym nat. we know that we are of god, and that the woylde is altogether set on wyckednes. We knowe that the sone of God is come, and hath gyuen vs a mynde to knowe hym which is true: and we are in him that is true, throughe hys sone Jesu Chyrste. Chys same is very God, and eternall lyfe. Babes kepe your selues from ymages. A M E N.

Folio.CC.LVj.

Si quis viderit fratrem suum peccare pctm non ad mortē, petet et dabit ei vitā, peccātibus non ad mortē. Est pctm ad mortē, non pro illo dico vt roges. Omnis iniquitas pctm est. Et est pctm non ad mortem.

Scimus quod omnis qui natus est ex deo, non peccat, sed q̄ gentus est ex deo seruat seipsum, et malus ille non tangit eum. Scimus quod ex deo sumus, et mundus totus in malo constitutus est. Scimus autē q̄s filius Dei venit, et dedit nobis mentem, vt cognoscamus illum qui verus est et sum⁹ in vero, in filio ei⁹ Jesu Chyrsto. Hic est ver⁹ de⁹, et vita eterna. Filioli, caute vob⁹ a simulacris. Amē

The secōde Epy-  
stle of S. Johan the  
Appostle.

EPI-  
STOLA BEA-  
TI IOANNIS APO-  
STOLI SECVN-  
DA.

**A** He elder to the elect Lady & hys chyldren, whiche I loue in the trithe: and nat I only, but also al that knowen the trithe: for the trithes sake whiche dwelleth in vs, and shal be in vs for euer. with you be grace merry, and peace from God the father, and from the Lozde Jesu Chyrste the sone of the father in trithe and loue.

I reioyled greatly & I founde of thy chyldren walkyng in trithe, as we haue receyued a cōmaūdemēt of the father. And now beseeche I the lady, nat as though I wrote a new cōmaun-

**H**inc est electe domine et filii eius, quos ego diligo in veritate et non ego solus, sed et omnes qui cognouerunt veritatem, propter veritatem, que permanet in nobis, et nobiscum erit in eternum. Erunt nobiscum gratia, misericordia, pax a patre, et domino Jesu Christo filio patris in veritate et charitate.

Sauissus sum valde, quod inueni de filiis tuis ambulantes in veritate, sicut preceptum accepimus a patre. Et nunc rogo de Domina, non tanquam

Fig. 58. R. REDMAN. 94 TEXTURA with s², w³, y², v³, w³ l.c. and cap. as capitals. 220. II4 with an unpointed h, v². 67 ROTUNDA with a¹, d¹ and ², h², s¹, v¹. II4 ROMAN, also capitals of larger types.