

The.iii.boke. The sixte daye. fo. xxx.
**There after foloweth the sixte daye of
 our spirituall iourney / called the
 pilgrimage of perfection.**

**There begynneth the cōtemplatiue lyfe / after saynt
 Anselme lib. de similitudinibus. cap. 131. saynt Bo
 naucture li. de septem donis. tracta. de dono inte^r. ca.
 pri. saynt Thomas In. 3. d. 34. q. pri. arti. 2. with
 diuerse other docto^rs and holy fathers. . . .**

**The firste chapter applyeth the sixte daye of this
 iourney to the sixte daye of y^e creation of the vniuersal
 worlde / and sheweth the effectes and propriettes
 of the sixte gyfte of the holy goste / called
 the gyft of gostly vnderstandyng.**



**The sixte daye of the pilgri
 mage of perfection / may be decla
 red by the sixt daye of the creacion
 of the worlde. For lyke as than
 man was create^d made in nature /
 and also the beestes of the erthe /
 whiche at that tyme were obedie^t
 to man / and nat noplom o^r hurtfull / but after the com
 maundement of god / they were all at his cōmaunde
 ment / and vnder his will & dominion o^r rule / as it is
 open in the boke of Genes. So lyke wyse in the wor
 kes of grace / and in the degrees and ascension of the
 same / In this present sixte daye in the pilgrymage of
 perfection / the inwarde man o^r the spirituall man / y^e
 is mannes soule / is in maner newe create / nat by na
 ture /**

Fig. 23. R. PYNSON. 114 b TEXTURA with w^s.
 95 TEXTURA (Duff 7) with s^s, w^s, w^sc (1525).
 80 ROMAN (1519).

Bonde, W. *The Pilgrimage of perfection*. 1526. S.T.C. 3277.