Chere after soloweth the syrte daye of our spirittuall journey/called the pilgrimage of perfection.

Chere begynneth the cōtemplatiuelyse/after capnt Anselme lib. de similitudinibus. cap. 131. capnt Bor naustruce li. de septem donis. trafia de dono inter. ca. pri. capnt Thomas In. 1. d. 34. q. pri. arti. 2, with diverse other doctors and holy fathers. * * *

The firste chapter applieth the sixte daye of this journey to the sixte daye of creation of the unicell walde, and sheweth the effectes and properties of the sixte gyste of the holy goste/called the gyste of gosly understandyng.

The sixte daye of the pilgrimage of perfection may be declared by the first daye of the creation of the world. For lyke as than man was create a made in nature and also the bestes of the erthe/which at that tym were obedient to man/and not of som of hurtfull but after the com-maundement of god they were all at his comaundem-ent and under his bylls dominion of rule/atr as it is open in the boke of Genes. So lyke wyse in the woz des of grace and in the degrees and ascension of the same. In this present sixte daye in the pilsgrimage of perfection the inward man or the spirittuall man/plismannes soule is in maner newe create nat by nas/Chepil of per. * * *  

Fig. 23. R. Pynson. 114 b textura with w. 95 textura (Duff 7) with s, w, w (1525). 80 roman (1519).