

A DECLARACION

also the same trewch, which an heretike doth denie, howe
 can this be avoided, but that all other men bee heretikes
 lykewise, euen as well as he? CATH. And doest thou
 beleue that to be trewe? HERE. Nay syz, noz no man
 els I thinke. CATH. Howe then? HERE. Marie
 this, by the manifeste falsitee of this conclusion, I doe
 perceiue the falsitee of the posieion, wherof it foloweth.
 CATH. Whiche is that? HERE. Euen this that ye
 sey, trewthe is no moze, no lesse, noz none other, in eue
 ry singular thyng by it selfe, then it is in theim all,
 euen hole to gether: whiche (as ye maie nowe see) can
 not be trewe: CATH. Arte thou at that poynte ageyn
 nowe? HERE. who can be otherwise, when it dooeth
 here so plainly appere?

Cap. 20.

CATH. Howe so euer thou makest it appere to thy
 selfe, yet it appereth not so, to any man els, that
 foloweth reason: for did not I tell the befoze, that trewch,
 whiche is but one, and not diuerse, doothe yet diuersely
 behaue it selfe in diuerse thynges? As I declared
 vnto the, so farre as the case did then require? HERE.
 What of that? CATH. I shall tell the what: because
 I see the herein, so curious and insatiable, that thou lea
 uest nothyng vnought (so farre as thy wit will serue
 the) which maie seme to make for thy purpos, thou shalt
 yet vnderstande this muche farder, that all maner of
 thynges (wherin the trewthe is (as afozesaide) maie be
 deuided, in to these thre sundrie sortes, that is to wit,
 one contingent and casuall: an other moze certayne and
 naturall: And the thirde diuine and spirituall. And there
 fore in these thre sortes, the trewthe behaueth it selfe so
 diuersely, that in thynges contingent and casuall, it maie
 be

Fig. 8. T. BERTHELET. 89 TEXTURA with s³, w^{5d}, w¹², and H with
 a twisted stem.

Gwynneth, J. *A declaration of the state wherein all heretikes dooe
 leade their lives.* 1554. S.T.C. 12558.