A DECLARACION

also the same trewth, which an heretike doth este, howe
can this be avoided, but that all other men be heretikes
lykewise, even as well as he: CATH. And doest thou
believe that to be trewe? HERE. Nay by, nor no man
els I thinke. CATH. Howe then? HERE. Marie
this, by the manifeste falsitie of this conclusion, I doe
perceive the falsitie of the positioun which of it foloweth.
CATH. Whiche is that? HERE. Even this that ye
sey, trewe the is no more, no lesse, noe none other, in
every singular thinge by it selfe, then it is in them all,
even hole to gether: whiche (as ye maie nowe se) can
not be trewe: CATH. Arte thou at that poynte agayne
nowe? HERE. who can be otherwisse, when it dooth
here so plainly appeare?

Cap. 20.

CATH. Howe so ever thou makest it appeare to thy
selfe, yet it appeareth not so, to any man els, that
foloweth reason: for did not I tell the before, that trewth,
whiche is but one, and not divers, both howe yet diversely
behabaus it selfe in divers efficacities: As I declared
unto thee, to farre as the case did then require? HERE.
What of that? CATH. I shall tell the what: because
I see the heretike, so curiosius and inustiable, that thou leas,
nowe nothyng discern, (to farre as thy witt will discern
the) which maie be mee to make for thy purpose, thou maie
doe understonde this muche farther, that all maner of
thynges, (wherein the trewthe is, as aforefaide) maie be
divided, into these three sundrie sortes, that is to wit,
one contingent and casuall: an other more certayne and
natural: And the third divinall and spirituall. And thes
two in these three sortes, the trewthe behaueth it selfe so
diversely, that in thynges contingent and casuall, it maie
be

Fig. 8. T. Berthelet. By Textura with s, w, w, and H with
a twisted stem.

Gwynneth, J. A declaration of the state wherein all heretikes doe
leade their lives. 1554. s.T.C. 1555.