but/whan opportunitie hapneth. And for the excellencie of this thyng: some noted to be in mannes soule a divyne substaunce. As Pythagoras or some of his scholers wrytynge his sentence/sayeth in this wyse spkynge to man.

Note in his sette heard some good confidence
Sens mortall men be of the kynde divine
In whose natur a reverent excellencie
Appeareth cleere/some thynge bothe defneth.

whiche sentence of Pythagoras is nat recte cyther of Plato whychhe approched neere into the catholike wyrts/ or of divines whiche interprete holy scripture: takynge the soule to the ymage and simili-
tude of god.

Note ouer Plato (in his boke called Timaeus) affirmeth that there is sette in the soule of man commyning into the worldc certayne spcies or as it were sedes of thyn-
ges and rules of Artes or sciences, wher-
some Socrates (in the boke of Science) re-
semblith hym selfe to a mykwyle/sayenge
that in teachyng yonge men he byd put in
to themin no science / but rather brought
furthe that which all redy was in them like
as the mydwise brought nat in the childe.